Permit #S00039538

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00039538 **Type of Permit:** STILL **Release Date:** 04/28/2011

Production Company CHARLES HOPKINS PHOTOGRAPHY

Insured Company Name CHARLES HOPKINS PHOTOGRAPHY

Contact Phone No. 1 323-469-7393
Contact Phone No. 2
Fax
Address 6764 LEXINGTON AVE HOLLYWOOD, California 90038

Production Title CHEVY MALIBU

Type of Production Still Photo

Producer Charles Hopkins

Director Charles Hopkins

1st AD Charles Hopkins

Production Manager Charles Hopkins

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager Charles Hopkins
Primary Phone Mobile - 323-314-3029
Secondary Phone Office - 323-469-7393

Location Assistant Charles Hopkins
Primary Phone Mobile - 323-314-3029
Secondary Phone Office - 323-469-7393

Fees

FILMLA STILL APPLICATION FEE	$60.00
LA COUNTY - ROAD USE FEE	$305.00
LA COUNTY ROAD APPLICATION FEE	$52.00

Total Permit Fee $417.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	S00039538	**Location Manager**	Charles Hopkins
Production Company	CHARLES HOPKINS PHOTOGRAPHY	Primary Phone	Mobile - 323-314-3029
Insured Company	CHARLES HOPKINS PHOTOGRAPHY	Secondary Phone	Office - 323-469-7393
Production Title	CHEVY MALIBU		

Location Address Corral Canyon Rd.,Malibu City Line - North to End(Excluding City of Malibu and State Property), Los Angeles County, CA, 90265, Los Angeles County, CA, 90265

Location Type Street

Film Dates 4/29/2011 - 4/29/2011 14:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document S39538, Charles Hopkins Agent Letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	2
Vans	1

Personnel on Location

Type	Quantity
Crew	4
LA County Field Inspection	1

Filming Activities Exterior establishing shots; Exterior models against scenery; Camera, equipment, & vehicles on the shoulder; Exterior still photography of picture vehicle parked on shoulder of road;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 628 **Grid:**

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - WESTCHESTER Vincent Milton

Coordinator Note LA COUNTY FIRE #11-SP339-71, FIELD INSPECTION

Parking

Base Camp
Location Type : Filming Location
Parking Notes
legally on shoulder.

Crew Parking
Location Type : Filming Location

NOT A PERMIT

As Authorized Agent and representative

Permit #S00039538

I certify that I am a representative of CHARLES HOPKINS PHOTOGRAPHY, ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 1/13/2010

CHARLES HOPKINS PHOTOGRAPHY
Name of Principal

By: Jenny Sersion
Representative's Signature

JENNY SERSION
Print Representative's Name

PRODUCER
Representative's title

6764 LEXINGTON AVE
HOLLYWOOD, CA. 90038
Principal's Address

323.469.7393
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

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